

December 18, 2001

Honorable Mayor and Members of  
the Hermosa Beach City Council

Regular Meeting of  
January 8, 2002

## **PROJECT STATUS REPORT**

### **Recommendation:**

It is recommended that Council receive and file this report.

### **Summary:**

This report gives the status of capital improvement projects that are either under design or construction. Capital improvement projects not indicated in this report can be found in the department's Monthly Activity Report.

### **Project Status:**

#### **PROJECT NO. CIP 00-139 HERMOSA AVENUE STREET IMPROVEMENTS, 16<sup>TH</sup> STREET TO 26<sup>TH</sup> STREET**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-20-00 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 03-13-01 |
| TO PW COMMISSION FOR REVIEW          | N/A                |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 03-27-01 |
| BID OPENING                          | COMPLETED 04-30-01 |
| TO COUNCIL FOR AWARD                 | COMPLETED 05-22-01 |
| BEGIN CONSTRUCTION                   | 07-09-01           |
| END CONSTRUCTION                     | 12-14-01           |

#### **PROJECT NO. CIP 01-159 HILLCREST AND RHODES, 18<sup>TH</sup> ST. TO 21<sup>ST</sup> STREET**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 08-09-01 |
| DESIGN & ENGINEERING (PS&E)          | 03-02              |
| TO PW COMMISSION FOR REVIEW          | 02-02              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 03-02              |
| BID OPENING                          | 04-02              |
| TO COUNCIL FOR AWARD                 | 04-02              |
| BEGIN CONSTRUCTION                   | 05-02              |
| END CONSTRUCTION                     | 09-02              |

#### **PROJECT NO. CIP 01-166 SLURRY AND CRACK SEALING EAST OF PCH**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 09-30-01 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 10-30-01 |
| TO PW COMMISSION FOR REVIEW          | N/A                |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | N/A                |
| BID OPENING                          | COMPLETED 11-15-01 |
| TO COUNCIL FOR AWARD                 | COMPLETED 11-27-01 |
| BEGIN CONSTRUCTION                   | 01-02              |
| END CONSTRUCTION                     | 03-02              |

#### **PROJECT NO. CIP 01-168 MANHATTAN AVENUE, 27<sup>TH</sup> ST. TO BOUNDARY**

| DESCRIPTION                          | STATUS            |
|--------------------------------------|-------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 3-20-00 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 7-12-01 |
| TO PW COMMISSION FOR REVIEW          | N/A               |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 7-24-01 |
| BID OPENING                          | COMPLETED 8-30-01 |
| TO COUNCIL FOR AWARD                 | COMPLETED 9-11-01 |
| BEGIN CONSTRUCTION                   | 11-5-01           |
| END CONSTRUCTION                     | 02-02             |

**PROJECT NO. CIP 00-171 ARDMORE STREET IMPROVEMENTS**

| DESCRIPTION                 | STATUS             |
|-----------------------------|--------------------|
| PRELIMINARY ENGINEERING     | COMPLETED 12-21-00 |
| DESIGN & ENGINEERING (PS&E) | COMPLETED 02-15-01 |
| TO PW COMMISSION FOR REVIEW | COMPLETED 03-14-01 |
| BID OPENING                 | COMPLETED 03-19-01 |
| TO COUNCIL FOR AWARD        | COMPLETED 03-27-01 |
| BEGIN CONSTRUCTION          | 07-09-01           |
| END CONSTRUCTION            | 01-02              |

**PROJECT NO. CIP 00-172 21<sup>ST</sup> STREET - VALLEY TO POWER STREET IMPROVEMENTS**

| DESCRIPTION                          | STATUS                     |
|--------------------------------------|----------------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 12-21-00         |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 06-25-01         |
| TO PW COMMISSION FOR REVIEW          | 05-02-01, 7-11-01, 9-12-01 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 01-02                      |
| BID OPENING                          | 02-02                      |
| TO COUNCIL FOR AWARD                 | 02-02                      |
| BEGIN CONSTRUCTION                   | 03-02                      |
| END CONSTRUCTION                     | 05-02                      |

**PROJECT NO. CIP 00-191 14<sup>TH</sup> STREET LANDSCAPED PLANTERS**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 02-15-01 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 12-06-01 |
| TO PW COMMISSION FOR REVIEW          | COMPLETED 08-08-01 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 01-02              |
| BID OPENING                          | 02-02              |
| TO COUNCIL FOR AWARD                 | 03-02              |
| BEGIN CONSTRUCTION                   | 04-02              |
| END CONSTRUCTION                     | 06-02              |

**PROJECT NO. CIP 00-192 LOMA AREA STREET IMPROVEMENTS**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |
| DESIGN & ENGINEERING (PS&E)          | 02-02              |
| TO PW COMMISSION FOR REVIEW          | 04-02              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 06-02              |
| BID OPENING                          | 08-02              |
| TO COUNCIL FOR AWARD                 | 09-02              |
| BEGIN CONSTRUCTION                   | 10-02              |
| END CONSTRUCTION                     | 03-03              |

**PROJECT NO. CIP 99-305 INSTALLATION OF CONTINUOUS DEFLECTION SCREEN (CDS) STORM WATER CLARIFIER UNITS**

| DESCRIPTION   | STATUS              |
|---|---------------------|
| DESIGN & ENGINEERING (PS&E)   | COMPLETED 11-20-00  |
| OBTAIN PERMIT FROM THE COUNTY – APPROVAL FOR PROPOSED LOCATION<br>PENDING | IN PROGRESS         |
| TO PW COMMISSION FOR REVIEW   | N/A PROJECT ON HOLD |
| STATUS REPORT TO COUNCIL  | 11-13-01            |
| BID OPENING   | N/A                 |
| TO COUNCIL FOR AWARD  | N/A                 |
| BEGIN CONSTRUCTION  | N/A                 |
| END CONSTRUCTION  | N/A                 |

**PROJECT NO. CIP 00-410 LOMA AREA SEWER IMPROVEMENTS**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |
| DESIGN & ENGINEERING (PS&E)          | 02-02              |
| TO PW COMMISSION FOR REVIEW          | 03-02              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 04-02              |
| BID OPENING                          | 05-02              |
| TO COUNCIL FOR AWARD                 | 06-02              |
| BEGIN CONSTRUCTION                   | 07-02              |
| END CONSTRUCTION                     | 02-03              |

**PROJECT NO. CIP 00-411 SEWER REHABILITATION, AREA 1**

| DESCRIPTION                          | STATUS          |
|--------------------------------------|-----------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-01 |
| DESIGN & ENGINEERING (PS&E)          | 01-02           |
| TO PW COMMISSION FOR REVIEW          | 02-02           |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 03-02           |
| BID OPENING                          | 04-02           |
| TO COUNCIL FOR AWARD                 | 05-02           |
| BEGIN CONSTRUCTION                   | 07-02           |
| END CONSTRUCTION                     | 12-02           |

**PROJECT NO. CIP 00-412 SEWER REHABILITATION, AREA 2**

| DESCRIPTION                          | STATUS          |
|--------------------------------------|-----------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-01 |
| DESIGN & ENGINEERING (PS&E)          | 04-02           |
| TO PW COMMISSION FOR REVIEW          | 05-02           |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 06-02           |
| BID OPENING                          | 07-02           |
| TO COUNCIL FOR AWARD                 | 08-02           |
| BEGIN CONSTRUCTION                   | 10-02           |
| END CONSTRUCTION                     | 03-03           |

**PROJECT NO. CIP 00-413 SEWER REHABILITATION, AREA 3**

| DESCRIPTION                          | STATUS          |
|--------------------------------------|-----------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-01 |
| DESIGN & ENGINEERING (PS&E)          | 04-02           |
| TO PW COMMISSION FOR REVIEW          | 05-02           |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 06-02           |
| BID OPENING                          | 07-02           |
| TO COUNCIL FOR AWARD                 | 08-02           |
| BEGIN CONSTRUCTION                   | 10-02           |
| END CONSTRUCTION                     | 03-03           |

**PROJECT NO. CIP 00-414 SEWER REHABILITATION, AREA 4**

| DESCRIPTION                          | STATUS          |
|--------------------------------------|-----------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-01 |
| DESIGN & ENGINEERING (PS&E)          | 04-02           |
| TO PW COMMISSION FOR REVIEW          | 05-02           |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 06-02           |
| BID OPENING                          | 07-02           |
| TO COUNCIL FOR AWARD                 | 08-02           |
| BEGIN CONSTRUCTION                   | 10-02           |
| END CONSTRUCTION                     | 03-03           |

**PROJECT NO. CIP 95-507 VALLEY PARK IMPROVEMENTS**

| DESCRIPTION                          | STATUS                 |
|--------------------------------------|------------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 06-24-99     |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 03-05-01     |
| TO PW COMMISSION FOR REVIEW          | N/A                    |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 03-27-01 BACK TO STAFF |
| BID OPENING                          | TBA                    |
| TO COUNCIL FOR AWARD                 | TBA                    |
| BEGIN CONSTRUCTION                   | TBA                    |
| END CONSTRUCTION                     | TBA                    |

**PROJECT NO. CIP 99-529 CLARK FIELD IMPROVEMENTS**

| DESCRIPTION                                 | STATUS |
|---|--------|
| PRELIMINARY ENGINEERING                     | 12-01  |
| DESIGN & ENGINEERING (PS&E)                 | 03-02  |
| TO PARKS & RECREATION COMMISSION FOR REVIEW | 06-02  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE        | 07-02  |
| BID OPENING                                 | 09-02  |
| TO COUNCIL FOR AWARD                        | 10-02  |
| BEGIN CONSTRUCTION                          | 11-02  |
| END CONSTRUCTION                            | 03-03  |

**PROJECT NO. CIP 01-531 3<sup>RD</sup> STREET PARK**

| DESCRIPTION                                 | STATUS             |
|---|--------------------|
| PRELIMINARY ENGINEERING                     | COMPLETED 04-05-01 |
| DESIGN & ENGINEERING (PS&E)                 | COMPLETED 05-01-01 |
| TO PARKS & RECREATION COMMISSION FOR REVIEW | COMPLETED 06-01-01 |
| TO PUBLIC WORKS COMMISSION FOR REVIEW       | N/A                |
| TO COUNCIL FOR APPROVAL TO ADVERTISE        | 11-13-01           |
| BID OPENING                                 | 12-13-01           |
| TO COUNCIL FOR AWARD                        | 2-02               |
| BEGIN CONSTRUCTION                          | 3-02               |
| END CONSTRUCTION                            | 5-02               |

**PROJECT NO. CIP 01-532 SOUTH PARK HOCKEY RINK IMPROVEMENTS**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 05-08-00 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 10-23-00 |
| TO PW COMMISSION FOR REVIEW          | N/A                |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 11-28-00 |
| BID OPENING                          | COMPLETED 12-07-00 |
| TO COUNCIL FOR APPROVAL TO RE-BID    | COMPLETED 02-27-01 |
| TO COUNCIL FOR SOLE SOURCE AWARD     | COMPLETED 07-24-01 |
| BEGIN CONSTRUCTION                   | 11-19-01           |
| END CONSTRUCTION                     | 01-02              |

**PROJECT NO. CIP 95-622 CITY HALL REMODEL – ADA UPGRADES**

| DESCRIPTION   | STATUS                       |
|---|------------------------------|
| PRELIMINARY ENGINEERING                             | COMPLETED                    |
| DESIGN & ENGINEERING (PS&E)                         | IN PROGRESS                  |
| TO PW COMMISSION FOR REVIEW                         | N/A                          |
| CM AGREEMENT TO COUNCIL FOR APPROVAL                | COMPLETED 11-28-00           |
| CONSTRUCTIBILITY REVIEW                             | IN PROGRESS                  |
| RELOCATION PROGRAMMING                              | IN PROGRESS                  |
| TO COUNCIL FOR APPROVAL OF PLANS & SPECS, ADVERTISE | COMPLETED 05-22-01           |
| BID OPENING   | COMPLETED 07-12-01           |
| TO COUNCIL FOR AWARD; ALTERNATE AWARD               | COMPLETED 08-28-01; 09-25-01 |
| BEGIN CONSTRUCTION                                  | 10-29-01                     |
| END CONSTRUCTION                                    | 06-02                        |

**PROJECT NO. CIP 01-628 COMMUNITY CENTER - COURTYARD**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 04-09-01 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 06-14-01 |
| TO PW COMMISSION FOR REVIEW          | N/A                |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 07-24-01 |
| BID OPENING                          | COMPLETED 09-17-01 |
| TO COUNCIL FOR AWARD                 | COMPLETED 10-09-01 |
| BEGIN CONSTRUCTION                   | 11-19-01           |
| END CONSTRUCTION                     | 02-02              |

**PROJECT NO. CIP 01-628 COMMUNITY CENTER - PAINTING**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 04-09-01 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 06-14-01 |
| TO PW COMMISSION FOR REVIEW          | N/A                |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 07-24-01 |
| BID OPENING                          | INCOMPLETE         |
| TO COUNCIL FOR AWARD                 | TBA                |
| BEGIN CONSTRUCTION                   | TBA                |
| END CONSTRUCTION                     | TBA                |

**PROJECT NO. CIP 00-630 PIER RENOVATION, PHASE III**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |
| DESIGN & ENGINEERING (PS&E)          | 03-02              |
| TO PW COMMISSION FOR REVIEW          | 04-02              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 04-02              |
| BID OPENING                          | 07-02              |
| TO COUNCIL FOR AWARD                 | 07-03              |
| BEGIN CONSTRUCTION                   | 08-02              |
| END CONSTRUCTION                     | 09-03              |

● Indicates Construction Completed

\*TBA – TO BE ADVISED

Respectfully submitted,

Concur:

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Harold C. Williams, P.E.  
Director of Public Works/City Engineer

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Stephen R. Burrell  
City Manager