Regular Meeting of October 22, 2002

# **PROJECT STATUS REPORT**

#### Recommendation:

It is recommended that Council receive and file this report.

As of September 30, 2002

# **Summary:**

This report gives the status of capital improvement projects that are either under design or construction. Capital improvement projects not indicated in this report can be found in the department's Monthly Activity Report.

# **Project Status:**

### PROJECT NO. CIP 00-140 11<sup>™</sup> PLACE ON-STREET PARKING IMPROVEMENTS

| DESCRIPTION                          | STATUS   |
|--------------------------------------|----------|
| PRELIMINARY ENGINEERING              | 09/02    |
| DESIGN & ENGINEERING (PS&E)          | 10/02    |
| TO PW COMMISSION FOR REVIEW          | 10/16/02 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 11/12/02 |
| BID OPENING                          | 12/02    |
| TO COUNCIL FOR AWARD                 | 01/03    |
| BEGIN CONSTRUCTION                   | 01/03    |
| END CONSTRUCTION                     | 04/03    |

#### PROJECT NO. CIP 02-147 CURB-CUTS/HANDICAP RAMPS

| DESCRIPTION                          | STATUS   |
|--------------------------------------|----------|
|                                      | REVISED  |
| PRELIMINARY ENGINEERING              | 09/15/02 |
| DESIGN & ENGINEERING (PS&E)          | 11/02    |
| TO PW COMMISSION FOR REVIEW          | 11/02    |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 11/02    |
| BID OPENING                          | 12/02    |
| TO COUNCIL FOR AWARD                 | 01/03    |
| BEGIN CONSTRUCTION                   | 01/03    |
| END CONSTRUCTION                     | 02/03    |

### PROJECT NO. CIP 01-159 HILLCREST AND RHODES, 18<sup>TH</sup> ST. TO 21<sup>ST</sup> STREET

| DESCRIPTION                          | STATUS                      |
|--------------------------------------|-----------------------------|
|                                      |                             |
| PRELIMINARY ENGINEERING              | COMPLETED <b>08-09-01</b>   |
| DESIGN & ENGINEERING (PS&E)          | 05-02                       |
| TO PW COMMISSION FOR REVIEW          | COMPLETED 01-16-02; 3-20-02 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 09/10/02                    |
| BID OPENING                          | 10/17/02                    |
| TO COUNCIL FOR AWARD                 | 11/12/02                    |
| BEGIN CONSTRUCTION                   | 12/02                       |
| END CONSTRUCTION                     | 03-03                       |

#### PROJECT NO. CIP 01-167 STREET IMPROVEMENTS - CONCRETE REPAIR AT VARIOUS LOCATIONS

| DESCRIPTION                          | STATUS    |
|--------------------------------------|-----------|
| PRELIMINARY ENGINEERING              | N/A       |
| DESIGN & ENGINEERING (PS&E)          | N/A       |
| TO PW COMMISSION FOR REVIEW          | COMPLETED |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | N/A       |
| BID OPENING                          | 6/13/02   |
| TO COUNCIL FOR AWARD                 | 6/25/02   |
| BEGIN CONSTRUCTION                   | 7/29/02   |
| END CONSTRUCTION                     | 8/29/02   |

### PROJECT NO. CIP 01-174 ARTESIA BOULEVARD IMPROVEMENTS - PCH TO HARPER

| DESCRIPTION                          | STATUS |
|--------------------------------------|--------|
|                                      |        |
| PRELIMINARY ENGINEERING              | 02/03  |
| DESIGN & ENGINEERING (PS&E)          | 02/03  |
| TO PW COMMISSION FOR REVIEW          | 03/03  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 04/03  |
| BID OPENING                          | 04/03  |
| TO COUNCIL FOR AWARD                 | 05/03  |
| BEGIN CONSTRUCTION                   | 05/03  |
| END CONSTRUCTION                     | 06/03  |

# PROJECT NO. CIP 02-185 5TH STREET - PCH TO ARDMORE

| DESCRIPTION                          | STATUS  |
|--------------------------------------|---------|
|                                      | REVISED |
| PRELIMINARY ENGINEERING              | 10/02   |
| DESIGN & ENGINEERING (PS&E)          | 04/03   |
| TO PW COMMISSION FOR REVIEW          | 02/03   |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 05/03   |
| BID OPENING                          | 06/03   |
| TO COUNCIL FOR AWARD                 | 07/03   |
| BEGIN CONSTRUCTION                   | 08/03   |
| END CONSTRUCTION                     | 10/03   |

#### PROJECT NO. CIP 02-187 5TH STREET - PCH TO PROSPECT AND GENTRY

| DESCRIPTION                          | STATUS  |
|--------------------------------------|---------|
|                                      | REVISED |
| PRELIMINARY ENGINEERING              | 10/02   |
| DESIGN & ENGINEERING (PS&E)          | 04/03   |
| TO PW COMMISSION FOR REVIEW          | 02/03   |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 05/03   |
| BID OPENING                          | 06/03   |
| TO COUNCIL FOR AWARD                 | 07/03   |
| BEGIN CONSTRUCTION                   | 08/03   |
| END CONSTRUCTION                     | 10/03   |

# PROJECT NO. CIP 02-189 MYRTLE AREA STREET IMPROVEMENTS

| DESCRIPTION                          | STATUS |
|--------------------------------------|--------|
| PRELIMINARY ENGINEERING              | 10/02  |
| DESIGN & ENGINEERING (PS&E)          | 03/03  |
| TO PW COMMISSION FOR REVIEW          | 04/03  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 04/03  |
| BID OPENING                          | 05/03  |
| TO COUNCIL FOR AWARD                 | 06/03  |
| BEGIN CONSTRUCTION                   | 07/03  |
| END CONSTRUCTION                     | 11/03  |

# PROJECT NO. CIP 00-192 LOMA AREA STREET IMPROVEMENTS

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
|                                      |                    |
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |
| DESIGN & ENGINEERING (PS&E)          | 11/02              |
| TO PW COMMISSION FOR REVIEW          | 11/02              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 11/02              |
| BID OPENING                          | 12/02              |
| TO COUNCIL FOR AWARD                 | 12/02              |
| BEGIN CONSTRUCTION                   | 01/03              |
| END CONSTRUCTION                     | 04/03              |

### PROJECT NO. CIP 02-193 VARIOUS STREET IMPROVEMENTS #4

| DESCRIPTION                          | STATUS  |
|--------------------------------------|---------|
|                                      | REVISED |
| PRELIMINARY ENGINEERING              | 11/02   |
| DESIGN & ENGINEERING (PS&E)          | 03/03   |
| TO PW COMMISSION FOR REVIEW          | 04/03   |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 10/03   |
| BID OPENING                          | 11/03   |
| TO COUNCIL FOR AWARD                 | 12/03   |
| BEGIN CONSTRUCTION                   | 01/04   |
| END CONSTRUCTION                     | 04/04   |

# PROJECT NO. CIP 99-409 MANHOLE REPAIR/RECONSTRUCTION

| DESCRIPTION                          | STATUS |
|--------------------------------------|--------|
| PRELIMINARY ENGINEERING              | 12/02  |
| DESIGN & ENGINEERING (PS&E)          | 12/02  |
| TO PW COMMISSION FOR REVIEW          | N/A    |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | N/A    |
| BID OPENING                          | 01/03  |
| TO COUNCIL FOR AWARD                 | 02/03  |
| BEGIN CONSTRUCTION                   | 02/03  |
| END CONSTRUCTION                     | 03/03  |

#### PROJECT NO. CIP 00-410 SEWER REHABILITATION - LOMA AREA

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |
| DESIGN & ENGINEERING (PS&E)          | 11/02              |
| TO PW COMMISSION FOR REVIEW          | 11/02              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 11/02              |
| BID OPENING                          | 12/02              |
| TO COUNCIL FOR AWARD                 | 12/02              |
| BEGIN CONSTRUCTION                   | 01/03              |
| END CONSTRUCTION                     | 04/03              |

# PROJECT NO. CIP 00-411 SEWER REHABILITATION, AREA 1

| DESCRIPTION                          | STATUS            |  |
|--------------------------------------|-------------------|--|
|                                      | REVISED           |  |
| PRELIMINARY ENGINEERING              | COMPLETED 3-27-02 |  |
| DESIGN & ENGINEERING (PS&E)          | 10/02             |  |
| TO PW COMMISSION FOR REVIEW          | 11/02             |  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 11/02             |  |
| BID OPENING                          | 12/02             |  |
| TO COUNCIL FOR AWARD                 | 12/02             |  |
| BEGIN CONSTRUCTION                   | 01/03             |  |
| END CONSTRUCTION                     | 05/03             |  |

# PROJECT NO. CIP 95-507 VALLEY PARK IMPROVEMENTS

| DESCRIPTION                          | STATUS                           |  |
|--------------------------------------|----------------------------------|--|
|                                      |                                  |  |
| PRELIMINARY ENGINEERING              | COMPLETED 06-24-99               |  |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 03-05-01               |  |
| TO PW COMMISSION FOR REVIEW          | N/A                              |  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 3-27-01 BACK TO STAFF; COMPLETED |  |
|                                      | 2-25-02                          |  |
| BID OPENING                          | 4-18-02                          |  |
| TO COUNCIL FOR AWARD                 | 6/25/02                          |  |
| BEGIN CONSTRUCTION                   | 9/03/02                          |  |
| END CONSTRUCTION                     | 04/03                            |  |

### PROJECT NO. CIP 95-622 CITY HALL REMODEL - ADA UPGRADES

| DESCRIPTION   | STATUS                       |  |
|---|------------------------------|--|
| PRELIMINARY ENGINEER ING                            | COMPLETED                    |  |
| DESIGN & ENGINEERING (PS&E)                         | COMPLETED                    |  |
| TO PW COMMISSION FOR REVIEW                         | N/A                          |  |
| CM AGREEMENT TO COUNCIL FOR APPROVAL                | COMPLETED 11-28-00           |  |
| CONSTRUCTIBILITY REVIEW                             | COMPLETED                    |  |
| RELOCATION PROGRAMMING                              | COMPLETED                    |  |
| TO COUNCIL FOR APPROVAL OF PLANS & SPECS, ADVERTISE | COMPLETED 05-22-01           |  |
| BID OPENING   | COMPLETED 07-12-01           |  |
| TO COUNCIL FOR AWARD; ALTERNATE AWARD               | COMPLETED 08-28-01; 09-25-01 |  |
| BEGIN CONSTRUCTION                                  | 10-29-01                     |  |
| END CONSTRUCTION                                    | 10/02                        |  |

### PROJECT NO. CIP 02-626 COMMUNITY CENTER THEATER ADA UPGRADES

| DESCRIPTION                          | STATUS                            |  |
|--------------------------------------|-----------------------------------|--|
|                                      | 8/26/02 ON HOLD PER S. BLUMENFELD |  |
| PRELIMINARY ENGINEERING              | 8/12/02                           |  |
| DESIGN & ENGINEERING (PS&E)          | 01/03                             |  |
| TO PW COMMISSION FOR REVIEW          | N/A                               |  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 01/03                             |  |
| BID OPENING                          | 02/03                             |  |
| TO COUNCIL FOR AWARD                 | 03/03                             |  |
| BEGIN CONSTRUCTION                   | 04/03                             |  |
| END CONSTRUCTION                     | 06/03                             |  |

# PROJECT NO. CIP 00-630 PIER RENOVATION, PHASE III

| DESCRIPTION                          | STATUS             |  |
|--------------------------------------|--------------------|--|
|                                      |                    |  |
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |  |
| DESIGN & ENGINEERING (PS&E)          | 02/03              |  |
| TO PW COMMISSION FOR REVIEW          | 02/03              |  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 03/03              |  |
| BID OPENING                          | 04/03              |  |
| TO COUNCIL FOR AWARD                 | 05/03              |  |
| BEGIN CONSTRUCTION                   | 06/03              |  |
| END CONSTRUCTION                     | 0804               |  |

### PROJECT NO. CIP 01-633 CITY BUILDINGS - RE-ROOFING

| DESCRIPTION                          | STATUS |  |
|--------------------------------------|--------|--|
|                                      |        |  |
| PRELIMINARY ENGINEERING              | N/A    |  |
| DESIGN & ENGINEERING (PS&E)          | 12/02  |  |
| TO PW COMMISSION FOR REVIEW          | 01/03  |  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 02/03  |  |
| BID OPENING                          | 02/03  |  |
| TO COUNCIL FOR AWARD                 | 03/03  |  |
| BEGIN CONSTRUCTION                   | 04/03  |  |
| END CONSTRUCTION                     | 06/03  |  |

### PROJECT NO. CIP 02-634 CITY BUILDINGS - EXTERIOR PAINTING

| DESCRIPTION                          | STATUS |  |
|--------------------------------------|--------|--|
|                                      |        |  |
| PRELIMINARY ENGINEERING              | N/A    |  |
| DESIGN & ENGINEERING (PS&E)          | 12/02  |  |
| TO PW COMMISSION FOR REVIEW          | 01/03  |  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 02/03  |  |
| BID OPENING                          | 02/03  |  |
| TO COUNCIL FOR AWARD                 | 03/03  |  |
| BEGIN CONSTRUCTION                   | 04/03  |  |
| END CONSTRUCTION                     | 06/03  |  |

| Respectfully submitted,   | Concur:                            |  |
|---|------------------------------------|--|
|   |                                    |  |
| Harold C. Williams, P.E. Director of Public Works/City Engineer | Stephen R. Burrell<br>City Manager |  |

■ Indicates Construction Completed \*TBD – TO BE DETERMINED

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