

April 10, 2003

Honorable Mayor and Members of  
the Hermosa Beach City Council

Regular Meeting of  
April 22, 2003

## PROJECT STATUS REPORT

### Recommendation:

It is recommended that Council receive and file this report.

**As of March 31, 2003**

### Summary:

This report gives the status of capital improvement projects that are either under design or construction. Capital improvement projects not indicated in this report can be found in the department's Monthly Activity Report.

### Project Status:

PROJECT NO. CIP 02-108 STREET IMPROVEMENTS – 2<sup>ND</sup> ST. FROM PCH TO THE STRAND; MONTEREY FROM HERONDO TO 4<sup>TH</sup> ST.

| DESCRIPTION                          | STATUS |
|--------------------------------------|--------|
| PRELIMINARY ENGINEERING              | 03/03  |
| DESIGN & ENGINEERING (PS&E)          | 05/03  |
| TO PW COMMISSION FOR REVIEW          | 06/03  |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 07/03  |
| BID OPENING                          | 08/03  |
| TO COUNCIL FOR AWARD                 | 10/03  |
| BEGIN CONSTRUCTION                   | 11/03  |
| END CONSTRUCTION                     | 01/04  |

PROJECT NO. CIP 00-140 11<sup>TH</sup> PLACE ON-STREET PARKING IMPROVEMENTS

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
|                                      | REVISED            |
| PRELIMINARY ENGINEERING              | COMPLETED 12/22/02 |
| DESIGN & ENGINEERING (PS&E)          | 05/03              |
| TO PW COMMISSION FOR REVIEW          | 06/03              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 07/03              |
| BID OPENING                          | 08/03              |
| TO COUNCIL FOR AWARD                 | 10/03              |
| BEGIN CONSTRUCTION                   | 11/03              |
| END CONSTRUCTION                     | 01/04              |

PROJECT NO. CIP 02-147 CURB-CUTS/HANDICAP RAMPS

| DESCRIPTION                          | STATUS                   |
|--------------------------------------|--------------------------|
|                                      | REVISED                  |
| PRELIMINARY ENGINEERING              | COMPLETED 09/15/02       |
| DESIGN & ENGINEERING (PS&E)          | BEING REVIEWED BY COUNTY |
| TO PW COMMISSION FOR REVIEW          | N/A                      |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | N/A                      |
| BID OPENING                          | 04/03                    |
| TO COUNCIL FOR AWARD                 | 04/03                    |
| BEGIN CONSTRUCTION                   | 05/03                    |
| END CONSTRUCTION                     | 09/03                    |

PROJECT NO. CIP 01-159 HILLCREST AND RHODES, 18<sup>TH</sup> ST. TO 21<sup>ST</sup> STREET

| DESCRIPTION                          | STATUS                      |
|--------------------------------------|-----------------------------|
| PRELIMINARY ENGINEERING              | COMPLETED 08-09-01          |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 05-16-02          |
| TO PW COMMISSION FOR REVIEW          | COMPLETED 01/16/02; 3/20/02 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 09/10/02          |
| BID OPENING                          | COMPLETED 10/17/02          |
| TO COUNCIL FOR AWARD                 | COMPLETED 11/12/02          |
| BEGIN CONSTRUCTION                   | COMPLETED 01/21/03          |
| END CONSTRUCTION                     | 04/03                       |

**PROJECT NO. CIP 01-174 ARTESIA BOULEVARD IMPROVEMENTS – PCH TO HARPER**

| DESCRIPTION                          | STATUS  |
|--------------------------------------|---------|
|                                      | REVISED |
| PRELIMINARY ENGINEERING              | 05/03   |
| DESIGN & ENGINEERING (PS&E)          | 05/03   |
| TO PW COMMISSION FOR REVIEW          | 05/03   |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 06/03   |
| BID OPENING                          | 06/03   |
| TO COUNCIL FOR AWARD                 | 07/03   |
| BEGIN CONSTRUCTION                   | 07/03   |
| END CONSTRUCTION                     | 08/03   |

**PROJECT NO. CIP 02-185 5<sup>TH</sup> STREET – PCH TO ARDMORE**

| DESCRIPTION                          | STATUS                    |
|--------------------------------------|---------------------------|
|                                      | REVISED                   |
| PRELIMINARY ENGINEERING              | COMPLETED 12/23/03        |
| DESIGN & ENGINEERING (PS&E)          | 04/03                     |
| TO PW COMMISSION FOR REVIEW          | N/A – MULTI-CITY REVIEW   |
| TO COUNCIL FOR APPROVAL OF AGREEMENT | 06/03                     |
| BID OPENING                          | N/A                       |
| TO COUNCIL FOR AWARD                 | 09/03 TO REDONDO BEACH CC |
| BEGIN CONSTRUCTION                   | 08/03                     |
| END CONSTRUCTION                     | 12/03                     |

**PROJECT NO. CIP 02-187 5<sup>TH</sup> STREET – PCH TO PROSPECT AND GENTRY**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
|                                      | REVISED            |
| PRELIMINARY ENGINEERING              | COMPLETED 12/23/03 |
| DESIGN & ENGINEERING (PS&E)          | 04/03              |
| TO PW COMMISSION FOR REVIEW          | 05/03              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 06/03              |
| BID OPENING                          | 07/03              |
| TO COUNCIL FOR AWARD                 | 09/03              |
| BEGIN CONSTRUCTION                   | 10/03              |
| END CONSTRUCTION                     | 12/03              |

**PROJECT NO. CIP 02-189 MYRTLE AREA STREET IMPROVEMENTS**

| DESCRIPTION                          | STATUS            |
|--------------------------------------|-------------------|
|                                      | REVISED           |
| PRELIMINARY ENGINEERING              | COMPLETED 9/12/02 |
| DESIGN & ENGINEERING (PS&E)          | 03/03             |
| TO PW COMMISSION FOR REVIEW          | COMPLETED 3/19/03 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 05/03             |
| BID OPENING                          | 06/03             |
| TO COUNCIL FOR AWARD                 | 07/03             |
| BEGIN CONSTRUCTION                   | 08/03             |
| END CONSTRUCTION                     | 10/03             |

**PROJECT NO. CIP 00-192 LOMA AREA STREET IMPROVEMENTS**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
|                                      | REVISED            |
| PRELIMINARY ENGINEERING              | COMPLETED 03/08/00 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 11/05/02 |
| TO PW COMMISSION FOR REVIEW          | COMPLETED 12/13/00 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 11/12/02 |
| BID OPENING                          | COMPLETED 12/12/02 |
| TO COUNCIL FOR AWARD                 | COMPLETED 01/14/03 |
| BEGIN CONSTRUCTION                   | COMPLETED 03/10/03 |
| END CONSTRUCTION                     | 08/03              |

**PROJECT NO. CIP 02-193 VARIOUS STREET IMPROVEMENTS #4**

| DESCRIPTION                          | STATUS          |
|--------------------------------------|-----------------|
|                                      | REVISED         |
| PRELIMINARY ENGINEERING              | PROJECT ON HOLD |
| DESIGN & ENGINEERING (PS&E)          |                 |
| TO PW COMMISSION FOR REVIEW          |                 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE |                 |
| BID OPENING                          |                 |
| TO COUNCIL FOR AWARD                 |                 |
| BEGIN CONSTRUCTION                   |                 |
| END CONSTRUCTION                     |                 |

**PROJECT NO. CIP 99-409 MANHOLE REPAIR/RECONSTRUCTION**

| DESCRIPTION                          | STATUS |
|--------------------------------------|--------|
| PRELIMINARY ENGINEERING              | 12/02  |
| DESIGN & ENGINEERING (PS&E)          | 12/02  |
| TO PW COMMISSION FOR REVIEW          | N/A    |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | N/A    |
| BID OPENING                          | 01/03  |
| TO COUNCIL FOR AWARD                 | 02/03  |
| BEGIN CONSTRUCTION                   | 02/03  |
| END CONSTRUCTION                     | 03/03  |

**PROJECT NO. CIP 00-410 SEWER REHABILITATION – LOMA AREA**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
|                                      | REVISED            |
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 11/05/02 |
| TO PW COMMISSION FOR REVIEW          | COMPLETED 12/13/00 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 11/12/02 |
| BID OPENING                          | COMPLETED 12/12/02 |
| TO COUNCIL FOR AWARD                 | COMPLETED 01/14/03 |
| BEGIN CONSTRUCTION                   | COMPLETED 03/10/03 |
| END CONSTRUCTION                     | 08/03              |

**PROJECT NO. CIP 00-411 SEWER REHABILITATION, AREA 1**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
|                                      | REVISED            |
| PRELIMINARY ENGINEERING              | COMPLETED 3-27-02  |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 11/05/02 |
| TO PW COMMISSION FOR REVIEW          | N/A                |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | COMPLETED 11/12/02 |
| BID OPENING                          | COMPLETED 12/12/02 |
| TO COUNCIL FOR AWARD                 | COMPLETED 01/14/03 |
| BEGIN CONSTRUCTION                   | COMPLETED 02/24/03 |
| END CONSTRUCTION                     | 08/03              |

**PROJECT NO. CIP 95-507 VALLEY PARK IMPROVEMENTS**

| DESCRIPTION                          | STATUS                                   |
|--------------------------------------|--|
| PRELIMINARY ENGINEERING              | COMPLETED 06-24-99                       |
| DESIGN & ENGINEERING (PS&E)          | COMPLETED 03-05-01                       |
| TO PW COMMISSION FOR REVIEW          | N/A                                      |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 3/27/01 BACK TO STAFF; COMPLETED 2/25/02 |
| BID OPENING                          | COMPLETED 4/18/02                        |
| TO COUNCIL FOR AWARD                 | COMPLETED 6/25/02                        |
| BEGIN CONSTRUCTION                   | COMPLETED 9/03/02                        |
| END CONSTRUCTION                     | 04/03                                    |

**PROJECT NO. CIP 95-622 CITY HALL REMODEL – ADA UPGRADES**

| DESCRIPTION   | STATUS                       |
|---|------------------------------|
|   | REVISED                      |
| PRELIMINARY ENGINEERING                             | COMPLETED                    |
| DESIGN & ENGINEERING (PS&E)                         | COMPLETED                    |
| TO PW COMMISSION FOR REVIEW                         | N/A                          |
| CM AGREEMENT TO COUNCIL FOR APPROVAL                | COMPLETED 11/28/00           |
| CONSTRUCTIBILITY REVIEW                             | COMPLETED                    |
| RELOCATION PROGRAMMING                              | COMPLETED                    |
| TO COUNCIL FOR APPROVAL OF PLANS & SPECS, ADVERTISE | COMPLETED 05/22/01           |
| BID OPENING   | COMPLETED 07/12/01           |
| TO COUNCIL FOR AWARD; ALTERNATE AWARD               | COMPLETED 08/28/01; 09/25/01 |
| BEGIN CONSTRUCTION                                  | COMPLETED 10/29/01           |
| END CONSTRUCTION/ACCEPTANCE                         | 04/03                        |

**PROJECT NO. CIP 02-626 COMMUNITY CENTER THEATER ADA UPGRADES**

| DESCRIPTION                          | STATUS                            |
|--------------------------------------|-----------------------------------|
|                                      | 8/26/02 ON HOLD PER S. BLUMENFELD |
| PRELIMINARY ENGINEERING              | COMPLETED 8/12/02                 |
| DESIGN & ENGINEERING (PS&E)          | 01/03                             |
| TO PW COMMISSION FOR REVIEW          | N/A                               |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 05/03                             |
| BID OPENING                          | 05/03                             |
| TO COUNCIL FOR AWARD                 | 06/03                             |
| BEGIN CONSTRUCTION                   | 07/03                             |
| END CONSTRUCTION                     | 09/03                             |

**PROJECT NO. CIP 00-630 PIER RENOVATION, PHASE III**

| DESCRIPTION                          | STATUS             |
|--------------------------------------|--------------------|
|                                      | REVISED            |
| PRELIMINARY ENGINEERING              | COMPLETED 03-08-00 |
| DESIGN & ENGINEERING (PS&E)          | 04/03              |
| TO PW COMMISSION FOR REVIEW          | 05/03              |
| TO COUNCIL FOR APPROVAL TO ADVERTISE | 05/03              |
| BID OPENING                          | 06/03              |
| TO COUNCIL FOR AWARD                 | 07/03              |
| BEGIN CONSTRUCTION                   | 08/03              |
| END CONSTRUCTION                     | 10/04              |

**PROJECT NO. CIP 01-633 CITY BUILDINGS – RE-ROOFING**

| DESCRIPTION                          | STATUS          |
|--------------------------------------|-----------------|
|                                      | PROJECT ON HOLD |
| PRELIMINARY ENGINEERING              | N/A             |
| DESIGN & ENGINEERING (PS&E)          |                 |
| TO PW COMMISSION FOR REVIEW          |                 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE |                 |
| BID OPENING                          |                 |
| TO COUNCIL FOR AWARD                 |                 |
| BEGIN CONSTRUCTION                   |                 |
| END CONSTRUCTION                     |                 |

**PROJECT NO. CIP 02-634 CITY BUILDINGS – EXTERIOR PAINTING**

| DESCRIPTION                          | STATUS          |
|--------------------------------------|-----------------|
|                                      | PROJECT ON HOLD |
| PRELIMINARY ENGINEERING              | N/A             |
| DESIGN & ENGINEERING (PS&E)          |                 |
| TO PW COMMISSION FOR REVIEW          |                 |
| TO COUNCIL FOR APPROVAL TO ADVERTISE |                 |
| BID OPENING                          |                 |
| TO COUNCIL FOR AWARD                 |                 |
| BEGIN CONSTRUCTION                   |                 |
| END CONSTRUCTION                     |                 |

● Indicates Construction Completed

\*TBD – TO BE DETERMINED

Respectfully submitted,

Concur:

Richard D. Morgan  
Interim Director of Public Works/City Engineer

Stephen R. Burrell  
City Manager